

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2019

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 306**, ENROLLMENT PREFERENCE FOR MILITARY CHILDREN, by Representative V. L. Peterson.

Respectfully,

V. Lowry Snow Chair

Voting: 12-0-1

5 HB0306.HC1.wpd 2/14/19 5:41 pm nbrady/NWB VA/NWB





